



**OAKLAND PUBLIC LIBRARY ADVISORY COMMISSION  
OUTREACH COMMITTEE**

**Agenda**

**Monday, May 14, 2018**

**6:30 PM**

**Location: Buttercup Grill, 229 Broadway**

- 1) Review and approve minutes from March 19, 2018 – Attachment A
- 2) Review LAC Strategy for Outreach (including possibility of creating a 1-page onboarding outline for incoming commissioners, code of conduct/expectation for commissioners, Measure Q report overview etc.)
- 3) Brainstorm list of authors and literary contacts who might be available locally to support upcoming bond measure
- 4) Consider any other ways we could help bond measure.
- 5) New Business
- 6) Items to Share with Sustainability Committee

Next Meeting: June 11, 2018