



# **OAKLAND PUBLIC LIBRARY ADVISORY COMMISSION** **SUSTAINABILITY COMMITTEE**

## **Regular Meeting** **Wednesday, September 16, 2020** **6:30 PM** *Tele-Conference*

Pursuant to the Governor's Executive Order N-29-20, all members of the Sustainability Committee will join the meeting via phone/video conference and no teleconference locations are required.

### **PUBLIC PARTICIPATION**

The public may observe and/or participate as follows:

To observe the meeting by video conference, please click on this link: <https://zoom.us/j/99231302938>

Or Telephone:

Dial US: +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799

COMMENT: ALL PUBLIC COMMENT WILL BE TAKEN UNDER ITEM 4.

There are two ways to submit public comments. • To comment by Zoom video conference, click the "Raise Your Hand" button to request to speak when Public Comment is being taken. You will be permitted to speak during your turn. • To comment by phone, please call on one of the above listed phone numbers. You will be prompted to "Raise Your Hand" by pressing "\*9" to speak when Public Comment is taken. You will be permitted to speak during your turn. Please unmute yourself by pressing \*6.

If you have any questions, please email Jamie Turbak, Library Director at [jturbak@oaklandlibrary.org](mailto:jturbak@oaklandlibrary.org)

## **Agenda**

1. Approval of Draft Minutes: March 11, 2020 Action (Attachment A)
2. Review Strategic Plan
3. Review Talking Points with Elected Officials
4. Open Forum/Public Comment (two-minute time limit)
5. Agenda Building
6. Adjournment