

Friends of San Antonio Park LAC Presentation

https://drive.google.com/file/d/1x5Ey-CBa4VL3yYjfl2fRNINAYW_v8pEX/view?usp=sharing

The following documents are supplemental materials which will not be presented but will be referenced during the presentation:

1. Community Report and Recommendation:
<https://drive.google.com/file/d/1pF2hwalY33Bdt0CSdvvb7MLO-ihuAhim/view?usp=sharing>
2. Infographic:
<https://drive.google.com/file/d/123r850I6l9kaCx Dz17qKZPxWjfSJzRyG/view?usp=sharing>
3. Draft San Antonio Master Plan: [DRAFT_San-Antonio-Park_Master-Plan_220811_2022-08-11-191224_baxa.pdf \(cao-94612.s3.amazonaws.com\)](#)