

# OAKLAND PUBLIC LIBRARY ADVISORY COMMISSION

### Regular Meeting Monday, February 27, 2023 5:30 PM

Tele-Conference

Pursuant to California Government Code section 54953(e), Library Advisory Commission Board Members/Commissioners, as well as City staff, will participate via phone/video conference, and no physical teleconference locations are required.

#### **PUBLIC PARTICIPATION**

The public may observe and/or participate as follows:

To observe the meeting by video conference, please click on this link: https://us06web.zoom.us/j/86312946145?pwd=b0dDL1N6ZFFzK3Bkajc5eEFUZTF1Zz09

To listen to the meeting by phone, please call the numbers below:

US: +1 669 900 9128 or +1 253 215 8782

#### COMMENT: ALL PUBLIC COMMENT WILL BE TAKEN UNDER ITEM 3.

There are two ways to submit public comments. • To comment by Zoom video conference, click the "Raise Your Hand" button to request to speak when Public Comment is being taken. You will be permitted to speak during your turn. • To comment by phone, please call on one of the above listed phone numbers. You will be prompted to "Raise Your Hand" by pressing "\*9" to speak when Public Comment is taken. You will be permitted to speak during your turn. Please unmute yourself by pressing \*6.

If you have any questions, please email Kere Gonzales, Executive Assistant at kgonzales@oaklandlibrary.org

### **Agenda**

| 1. A | approval of Draft Minutes: January 30, 2023       | Action (Att. A)                    | 5 minutes  |
|------|---|------------------------------------|------------|
| 2. A | AB-361 Adoption of Teleconference Resolution      | Action (Att. B)                    | 5 minutes  |
| 3. O | Open Forum/Public Comment (two-minute time limit) |                                    |            |
| 4. B | Sudget Training                                   | Information (Att. C, D) 20 minutes |            |
| 5. C | co-Chair/Vice-Chair Elections                     | Action (Att. E)                    | 20 minutes |

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| 6. Impact of Infrastructure Bond (Measure C) | Information | 10 minutes |
|--|-------------|------------|
| 7. Director's Update                         | Information | 20 minutes |
| 8. Co-Chairperson's Update                   | Information | 5 minutes  |
| 9. Standing Committees Updates               | Information | 10 minutes |
| 10. Commissioner Advocacy Update             | Information | 10 minutes |
| 11. Agenda Building                          | See below   | 10 minutes |

12. Adjournment

## OAKLAND PUBLIC LIBRARY LIBRARY ADVISORY COMMISSION TENTATIVE AGENDA BUILDING/CALENDAR 2023

| MONTH/DATE    | TENTATIVE PRESENTATION           |
|---------------|----------------------------------|
|               | Quarterly Maintenance Report     |
|               | Get to Know Our Commissioners    |
| January 2023  | Review Commissioner Assignments  |
|               | Co-chair/Vice-chair Elections    |
|               | Budget Training                  |
|               | Impact of Infrastructure Bond    |
| February 2023 | Review Commissioner Assignments  |
|               | Letter to CAO/ Council re Budget |
|               | Life Enrichment Committee Annual |
|               | Report                           |
| March 2023    | Audit Update by City Auditor     |
|               | Review Commissioner Assignments  |
| April 2023    | LAC Ordinance Update             |
|               | Update on Teen Services          |
| May 2023      | Budget Update                    |
|               | Brown Act & Sunshine Ordinance   |
| June 2023     | Training                         |
| T. 1. 2022    |                                  |
| July 2023     |                                  |
| August 2023   | Recess                           |