

# **OAKLAND PUBLIC LIBRARY COMMISSION**

## Monday, May 20, 2024 5:45 PM

Oakland Main Library Brad Walters Community Room 125 14<sup>th</sup> Street, Oakland, CA 94612

Effective March 1, 2023, the City of Oakland's boards and commissions have returned to in-person meetings. You can find additional information <u>here</u>.

#### **OBSERVE**

The following options are available to observe this meeting:

- Online video teleconference via Zoom: Click on the link below to join the webinar: https://us06web.zoom.us/j/81237626272?pwd=aUZiK1Y0ODErWE1SdHpnVG9jZ0NYQT09
- Telephone (for higher quality, dial a number based on your current location):

US:  $+1\ 669\ 444\ 9171$  or  $+1\ 719\ 359\ 4580$  or  $+1\ 720\ 707\ 2699$  or  $+1\ 253\ 205\ 0468$  or  $+1\ 253\ 215\ 8782$  or  $+1\ 346\ 248\ 7799$  or  $+1\ 301\ 715\ 8592$  or  $+1\ 305\ 224\ 1968$  or  $+1\ 309\ 205\ 3325$  or  $+1\ 312\ 626\ 6799$  or  $+1\ 360\ 209\ 5623$  or  $+1\ 386\ 347\ 5053$  or  $+1\ 507\ 473\ 4847$  or  $+1\ 564\ 217\ 2000$  or  $+1\ 646\ 558\ 8656$  or  $+1\ 646\ 931\ 3860$  or  $+1\ 689\ 278\ 1000$ 

Webinar ID: 812 3762 6272- International numbers available: https://us06web.zoom.us/u/kbgf8qlV3w

Please note: The Zoom link is to view/listen to the meeting only, <u>not for participation</u>. Community members who wish to comment *must* do so in person.

#### PARTICIPATION/COMMENT

To participate/comment during the meeting, you must attend in person. Public comments will be taken during open forum at the beginning of the meeting.

## **Agenda**

1. Roll Call

2. What Are Commissioners Reading? Icebreaker 5 minutes

3. Open Forum/Public Comment (two-minute time limit)

4. Approval of Draft Minutes: April 29, 2024 Action (Att. A) 5 minutes

5. Survey from Sustainability Committee Discussion (Att. B) 15 minutes

6. Quarterly Maintenance Report Information (Att. C & D) 10 minutes

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7. Director's Update	Information	15 minutes
8. Update on West Oakland Branch	Information	5 minutes
9. Co-Chairperson's Update	Information	5 minutes
10. Standing Committee Updates	Information	5 minutes
11. Ad-Hoc Committee Updates  Bylaws Survey Action Plan (new)	Information	10 minutes
12. Commissioner Advocacy Updates	Information (Att. E)	10 minutes
13. Agenda Building	See below	5 minutes
14. Adjournment		

# OAKLAND PUBLIC LIBRARY COMMISSION AGENDA BUILDING/CALENDAR 2023-2024

MONTH/DATE	TENTATIVE PRESENTATION
	Racial Equity Team Update
March 2024	Finalize Annual Report to LEC
	Facilities Project Manager update
	Meetings with Electeds
	Spring Mixer Debrief
	Quarterly Maintenance Report
April 2024	Meetings during Closure
	Survey from Sustainability Committee
	Budget 101/Budget Update
May 2024	Quarterly Maintenance Report
	Audit Report/Findings
	Safety Manager update
	Bylaws Update
June 2024	Next LC meeting Location
	Feasibility Presentation by Consultant
July 2024	LEC Annual Report Draft
August 2024	RECESS
F-II 0004	
Fall 2024	