



## **OAKLAND PUBLIC LIBRARY COMMISSION**

**Monday, April 28, 2025**

**5:45 PM**

Main Library

Brad Walters Community Room

125 14<sup>th</sup> St., Oakland, CA 94612

### **OBSERVE**

The following options are available to observe this meeting:

- Online video teleconference via Zoom: Click on the link below to join the webinar:  
<https://us06web.zoom.us/j/81918489213?pwd=bMXgo4mBmZYffazFKbTFwfE5TbXQuR.1>
- Telephone (for higher quality, dial a number based on your current location):  
US: +1 669 444 9171 or +1 719 359 4580 or +1 720 707 2699 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931 3860 or +1 689 278 1000  
Webinar ID: 819 1848 9213- International numbers available: <https://us06web.zoom.us/j/81918489213?pwd=bMXgo4mBmZYffazFKbTFwfE5TbXQuR.1>

**Please note: The Zoom link is to view/listen to the meeting only, not for participation. Community members who wish to comment *must* do so in person.**

### **PARTICIPATION/COMMENT**

To participate/comment during the meeting, you must attend in person. Public comments will be taken during open forum at the beginning of the meeting.

## **Agenda**

- |  |                         |            |
|--|-------------------------|------------|
| 1. Roll Call   |                         |            |
| 2. What are Commissioners Reading?                   | Icebreaker              | 5 minutes  |
| 3. Open Forum/Public Comment (two-minute time limit) |                         |            |
| 4. Approval of Draft Minutes: March 24, 2025         | Action (Att. A)         | 5 minutes  |
| 5. Commissioner Advocacy Updates                     | Roundtable (Att. B)     | 10 minutes |
| 6. Standing Committee Updates                        | Information             | 5 minutes  |
| 7. Commissioner Assignments                          | Discussion (Att. B)     | 10 minutes |
| 8. Mixer Debrief                                     | Discussion              | 5 minutes  |
| 9. Quarterly Maintenance Report                      | Discussion (Att. C & D) | 10 minutes |
| 10. Service Requests Commission Liaison              | Information             | 10 minutes |

Regular Meeting Agenda (cont.)  
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11. Director's Update	Information	10 minutes
12. Chairperson's Update	Information	5 minutes
13. Agenda Building	See below (Att. E)	5 minutes
14. Adjournment		

**OAKLAND PUBLIC LIBRARY  
COMMISSION  
AGENDA BUILDING/CALENDAR 2025**

MONTH/DATE	TENTATIVE PRESENTATION
January 2025	Elections Commission Assignments Racial Equity Training Discussion Quarterly Maintenance Report
February 2025	General Plan Update Commission Assignments Review of Draft Talking Points
March 2025	Racial Equity Training Selection Finalize Talking Points Mixer
April 2025	Mixer Debrief Quarterly Maintenance Report Service Requests Commission Liaison
May 2025	Budget Update
Early Summer 2025	