



## **OAKLAND PUBLIC LIBRARY COMMISSION**

**Monday, June 30, 2025**

**5:45 PM**

Main Library  
Brad Walters Community Room  
125 14<sup>th</sup> St., Oakland, CA 94612

### **OBSERVE**

The following options are available to observe this meeting:

- Online video teleconference via Zoom: Click on the link below to join the webinar:  
<https://us06web.zoom.us/j/81918489213?pwd=bMXgo4mBmZYffazFKbTFwfE5TbXQuR.1>
- Telephone (for higher quality, dial a number based on your current location):  
US: +1 669 444 9171 or +1 719 359 4580 or +1 720 707 2699 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931 3860 or +1 689 278 1000  
Webinar ID: 819 1848 9213- International numbers available: <https://us06web.zoom.us/j/81918489213?pwd=bMXgo4mBmZYffazFKbTFwfE5TbXQuR.1>

**Please note: The Zoom link is to view/listen to the meeting only, not for participation. Community members who wish to comment *must* do so in person.**

### **PARTICIPATION/COMMENT**

To participate/comment during the meeting, you must attend in person. Public comments will be taken during open forum at the beginning of the meeting.

## **Agenda**

- |  |                     |            |
|--|---------------------|------------|
| 1. Roll Call   |                     |            |
| 2. Icebreaker Question                               | Icebreaker          | 5 minutes  |
| 3. Open Forum/Public Comment (two-minute time limit) |                     |            |
| 4. Approval of Draft Minutes: April 28, 2025         | Action (Att. A)     | 5 minutes  |
| 5. Second Start Presentation                         | Information         | 20 minutes |
| 6. Equity Training Updates                           | Roundtable          | 10 minutes |
| 7. Annual Life Enrichment Committee Report           | Discussion (Att. B) | 10 minutes |
| 8. Commissioner Advocacy Updates                     | Roundtable (Att. C) | 10 minutes |
| 9. Standing Committee Updates                        | Information         | 5 minutes  |
| 10. Director's Update                                | Information         | 10 minutes |

Regular Meeting Agenda (cont.)  
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- |                          |                    |            |
|--------------------------|--------------------|------------|
| 11. Chairperson's Update | Information        | 5 minutes  |
| 12. Agenda Building      | See below (Att. D) | 10 minutes |
| 13. Adjournment          |                    |            |

**OAKLAND PUBLIC LIBRARY  
COMMISSION  
AGENDA BUILDING/CALENDAR 2025**

MONTH/DATE	TENTATIVE PRESENTATION
February 2025	General Plan Update Commission Assignments Review of Draft Talking Points
March 2025	Racial Equity Training Selection Finalize Talking Points Mixer
April 2025	Mixer Debrief Quarterly Maintenance Report Service Requests Commission Liaison
May 2025	Cancelled due to Quorum
June 2025	Second Start Presentation Racial Equity Training Check-In and Update
July 2025	Facilities Project Manager Update
August 2025	RECESS