



OAKLAND PUBLIC LIBRARY COMMISSION

Monday, March 30, 2026

5:45 PM

Main Library

Brad Walters Community Room

125 14th St., Oakland, CA 94612

OBSERVE

The following options are available to observe this meeting:

- Online video teleconference via Zoom: Click on the link below to join the webinar:
<https://us06web.zoom.us/j/81918489213?pwd=bMXgo4mBmZYffazFKbTFwfE5TbXQuR.1>
- Telephone (for higher quality, dial a number based on your current location):
US: +1 669 444 9171 or +1 719 359 4580 or +1 720 707 2699 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931 3860 or +1 689 278 1000
Webinar ID: 819 1848 9213- International numbers available: <https://us06web.zoom.us/j/81918489213?pwd=bMXgo4mBmZYffazFKbTFwfE5TbXQuR.1>

Please note: The Zoom link is to view/listen to the meeting only, not for participation. Community members who wish to comment *must* do so in person.

PARTICIPATION/COMMENT

To participate/comment during the meeting, you must attend in person. Public comments will be taken during open forum at the beginning of the meeting.

Agenda

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| 1. Roll Call | | |
| 2. What are Commissioners Reading? | Icebreaker | 5 minutes |
| 3. Approval of Draft Minutes: February 23, 2026 | Action (Att. A) | 5 minutes |
| 4. Open Forum/Public Comment (two-minute time limit) | | |
| 5. General Plan Update | Discussion (Att. B) | 20 minutes |
| 6. OPL Advocates | Discussion | 15 minutes |
| 7. Commissioner Reports and Updates | Information (Att. C) | 20 minutes |
| 8. Chavez Library | Information | 10 minutes |
| 9. Director's Update | Information | 5 minutes |

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| <p>10. Committee Announcements</p> <ul style="list-style-type: none"> ▪ Community Engagement ▪ Sustainability ▪ General Plan Ad Hoc ▪ Action Plan Ad Hoc ▪ Room Naming Ad Hoc ▪ Talking Points Ad Hoc | <p>Information</p> | <p>15 minutes</p> |
| <p>11. Chairperson’s Update</p> | <p>Information</p> | <p>5 minutes</p> |
| <p>12. Agenda Building</p> | <p>See below (Att. D)</p> | <p>5 minutes</p> |
| <p>13. Adjournment</p> | | |

**OAKLAND PUBLIC LIBRARY
 COMMISSION
 AGENDA BUILDING/CALENDAR 2026**

MONTH/DATE	TENTATIVE PRESENTATION
January 2026	Elections Commissioner Assignments Annual Report to LEC
February 2026	Advocacy Coordination Quarterly Maintenance Report
March 2026	OPL Advocates General Plan Update
April 2026	Auditor Presentation and Update Job Resources w/Christina Jenq Annual OPL Advocates Mixer Talking Points
May 2026	OPL Facilities Manager
Early Summer 2026	