



# OAKLAND PUBLIC LIBRARY COMMISSION

**Monday, May 18, 2026**

**5:45 PM**

Main Library

Fishbowl Meeting Room

125 14<sup>th</sup> St., Oakland, CA 94612

## **OBSERVE**

The following options are available to observe this meeting:

- Online video teleconference via Zoom: Click on the link below to join the webinar:  
<https://us06web.zoom.us/j/81918489213?pwd=bMXgo4mBmZYffazFKbTFwfE5TbXQuR.1>
- Telephone (for higher quality, dial a number based on your current location):  
US: +1 669 444 9171 or +1 719 359 4580 or +1 720 707 2699 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931 3860 or +1 689 278 1000  
Webinar ID: 819 1848 9213- International numbers available: <https://us06web.zoom.us/j/81918489213?pwd=bMXgo4mBmZYffazFKbTFwfE5TbXQuR.1>

**Please note: The Zoom link is to view/listen to the meeting only, not for participation. Community members who wish to comment *must* do so in person.**

## **PARTICIPATION/COMMENT**

To participate/comment during the meeting, you must attend in person. Public comments will be taken during open forum at the beginning of the meeting.

## **Agenda**

- |  |                          |            |
|--|--------------------------|------------|
| 1. Roll Call   |                          |            |
| 2. Approval of Draft Minutes: April 27, 2026         | Action (Att. A)          | 5 minutes  |
| 3. Open Forum/Public Comment (two-minute time limit) |                          |            |
| 4. Facilities Manager Update                         | Information              | 15 minutes |
| 5. Community Relations Manager Update                | Information              | 15 minutes |
| 6. Quarterly Maintenance Report                      | Information (Att. B & C) | 5 minutes  |
| 7. OPL Advocates Mixer Debrief                       | Discussion               | 5 minutes  |
| 8. Commissioner Reports and Updates                  | Information (Att. D)     | 20 minutes |

Regular Meeting Agenda (cont.)  
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- |  |                    |            |
|--|--------------------|------------|
| 9. Director's Update   | Information        | 5 minutes  |
| 10. Committee Announcements  | Information        | 10 minutes |
| <ul style="list-style-type: none"> <li>▪ Community Engagement</li> <li>▪ Sustainability</li> <li>▪ General Plan Ad Hoc</li> <li>▪ Action Plan Ad Hoc</li> <li>▪ Room Naming Ad Hoc</li> <li>▪ Talking Points Ad Hoc</li> <li>▪ OPL Advocates Ad Hoc</li> </ul> |                    |            |
| 11. Chairperson's Update   | Information        | 5 minutes  |
| 12. Agenda Building  | See below (Att. E) | 5 minutes  |
| 13. Adjournment  |                    |            |

**OAKLAND PUBLIC LIBRARY  
 COMMISSION  
 AGENDA BUILDING/CALENDAR 2026**

MONTH/DATE	TENTATIVE PRESENTATION
March 2026	OPL Advocates General Plan Update
April 2026	Auditor Presentation and Update Job Resources w/Christina Jenq Annual OPL Advocates Mixer Talking Points
May 2026	OPL Facilities Manager OPL Community Relations Manager Quarterly Maintenance Report
June 2026	
July 2026	
August 2026	Recess